***FLORIDA DEPARTMENT OF TRANSPORTATION DISTRICT VI***

# TRANSPORTATION ALTERNATIVES PROGRAM APPLICATION FOR FISCAL YEAR 2020/2021

**2016 Application Cycle**

## **A. APPLICANT INFORMATION**

**PROJECT SPONSOR:** *Click here to enter text.*

**WEBSITE**: *Click here to enter text.*

**CONTACT PERSON**: *Click here to enter text.* **TITLE:** *Click here to enter text.*

**ADDRESS**: *Click here to enter text.* **CITY / STATE / ZIP:** *Click here to enter text.*

**PHONE:**  *Click here to enter text.* **EMAIL:** *Click here to enter text.*

**AGENCY LAP CONTRACT ADMINISTRATOR**: *Click here to enter text.*

**TITLE:** *Click here to enter text.* **EMAIL:** *Click here to enter text.*

**PHONE:** *Click here to enter text.*

**DATE OF PRE-APPLICATION MEETING:** *Click here to enter text.*

**PROJECT SPONSOR’S LOCAL AGENCY PROGRAM (LAP) CERTIFICATION STATUS [[1]](#footnote-1)**

Not LAP certified

Currently LAP Certified / LAP certification date: *Click here to enter text.*

Seeking Project Specific Certification

I certify that I have a copy of the LAP Manual and District VI LAP Guide

## **B. PROJECT INFORMATION**

**1. PROJECT TITLE**: *Click here to enter text.*

**PROJECT LOCATION:** *Click here to enter text.*

**ROADWAY NAME AND/OR NUMBER**: *Click here to enter text.*

**PROJECT BRIEF DESCRIPTION:** *Click here to enter text.*

**C. TAP QUALIFYING ACTIVITIES - PROJECT CRITERIA**

**Select the Transportation Alternative activity that the proposed project will address. Please select one activity that represents the majority of the work proposed. Eligible activities must be consistent with details described under 23 U.S.C. 101(a) (29) and 213(b). (*Note: selecting more than one activity does not ensure or increase eligibility*.)**

1. Construction of on-road and off-road trail facilities for pedestrians, bicyclists, and other non-motorized forms of transportation, including sidewalks, bicycle infrastructure, pedestrian and bicycle signals, traffic calming techniques, lighting and other safety- related infrastructure, and transportation projects to achieve compliance with the Americans with Disabilities Act of 1990
2. Construction, planning, and design of infrastructure-related projects and systems that will provide safe routes or for non-drivers, including children, older adults, and individuals with disabilities to access daily needs
3. Conversion and use of abandoned railroad corridors for trails for pedestrians, bicyclists, or other non-motorized Transportation users
4. Construction of turnouts, overlooks, and viewing areas
5. Community improvement activities, which include but are not limited to:
6. Inventory, control, or removal of outdoor advertising
7. Historic preservation and rehabilitation of historic transportation facilities
8. Vegetation management practices in transportation rights-of-way to improve roadway safety, prevent against invasive species, and provide erosion control
9. Archaeological activities relating to impacts from implementation of a transportation project eligible under Title 23
10. Any environmental mitigation activity, including pollution prevention and pollution abatement activities and mitigation to**:**
11. Address storm water management, control, and water pollution prevention or abatement related to highway construction or due to highway runoff, including activities described in sections 133(b)(11), 328(a), and 329 of Title 23; or
12. Reduce vehicle-caused wildlife mortality or restore and maintain connectivity among terrestrial or aquatic habitats
13. SRTS program-eligible projects and activities listed in section 1404(f) of the SAFETEA-LU:
14. Infrastructure-related projects
15. Non-infrastructure-related projects
16. Safe Routes to School Coordinator
17. An SRTS application is attached this application - mandatory
18. Planning, designing, and constructing boulevards[[2]](#footnote-2) and other roadways largely in the Right-of-Way of former Interstate System routes or other divided highways

## **D. PROJECT DETAILS**

1. **Roadway Classification**

State Roadway  Federal Aid Roadway

Local Roadway  Other

1. **Project Termini**

**Begin:** *Click here to enter text.*  **End:** *Click here to enter text.* **Project Length:** *Click here to enter text.*

1. **Provide a detailed description of the Scope of Work:** *Click here to enter text.*

Conceptual plans are attached to this application, if available **(scope.pdf)**

A more detailed scope of work is attached **(detailed scope.pdf)**

Typical section drawings attached **(typical section.pdf)**

Location map and aerials attached **(required)**

1. **Describe the project's existing Right-of-Way ownerships. Identify when the Right-of-Way was acquired and how ownership is documented (i.e. plats, deeds, prescriptions, certified surveys, easements)** *Click here to enter text.*

No Right-of-Way acquisition is proposed

Attached is documentation of any Right-of-Way acquisition or ownership documentation **(RPW.pdf)**

1. **Is Right-of-Way acquisition proposed?** Yes  No
2. If yes, describe the proposed acquisition, including expected fund sources, limitations on fund use or availability, and who will acquire and retain ownership of proposed Right- of-Way[[3]](#footnote-3): *Click here to enter text.*
3. Will temporary construction easements be required? Yes  No

If yes, please describe: *Click here to enter text.*

1. **Are there any Design Plans for the project?** Yes  No

If yes, are Design Plans updated to Current Standards and Existing Conditions? Yes  No

1. What are the dates of the Design Plans? *Click here to enter text.*
2. Who is the Engineer of Record? Provide contact information: Click here to enter text.
3. **What is the Project Schedule?** *Click here to enter text.*

The schedule should include, at a minimum, consultant acquisition, plan preparation, environmental analysis and report preparations, plans submittal, FDOT review of project documents and permit acquisitions. *Click here to enter text.*

A detailed project schedule is attached **(required) (project schedule.pdf)**

1. **Identify any permits that might be required:** *Click here to enter text.*

Please attach any copies of obtained permits

1. **Attach a detailed cost estimate, broken down into FDOT typical pay items, to allow for verification of eligible project costs. Estimates must be prepared by a Professional Engineer using FDOT Basis of Estimates Manual[[4]](#footnote-4)**

A detailed cost estimate is attached **(Cost\_Estimate.xlsx)**

## **E. ENVIRONMENTAL EVALUATION**

***Coordination with the Federal Highway Administration and the State Historic Preservation Officer will be required by Section 106 of the National Historic Preservation Act.***

1. **Does your Agency have a historic preservation planner?** Yes  No

If yes, please provide contact information: *Click here to enter text.*

1. **Is your proposed project located within or adjacent to a locally designated historic property or a National Register of Historic places-listed historic site?** Yes  No

If yes, have any historic properties/places received Florida Department of State Historic Preservation Grant funds? Attach any preservation agreements, covenants, or easements related to these properties.

Yes  No

1. **Are any archeological sites or Native American sensitive sites or areas located within or adjacent to your project?** Yes  No

If yes, please describe: *Click here to enter text.*

1. **Has there been any outside coordination with any Federal or State Agencies for this project?** Yes  No

If yes, please provide documentation and describe: *Click here to enter text.*

1. **Are there any parks, recreation areas or wildlife or waterfowl refuges?** Yes  No

If yes, please describe: *Click here to enter text.*

1. **Are there any navigable waterways?** Yes  No

If yes, please describe: *Click here to enter text.*

1. **Does the project have any wetland impacts ?** Yes  No

If yes, will wetlands mitigation be needed?  Yes  No

If yes please describe: *Click here to enter text.*

1. **What level of floodway or floodplain involvement is expected? Please describe:** *Click here to enter text.*
2. **Is there a potential for protected species/ critical habitat involvement?** Yes  No

If yes, please describe: *Click here to enter text.*

1. **What level of contamination involvement is expected?** *Click here to enter text.*
2. **Are there noise sensitive areas?** Yes  No

If yes, please describe: *Click here to enter text.*

**F. PROJECT IMPLEMENTATION INFORMATION**

**Attach documentation requested below as Exhibits to this application. List Exhibits here**: Click here to enter text.

1. **Which project phases are included in this funding request?**

Planning Activities  Project Development & Environment

Study Preliminary Engineering/Final Design Plans  Construction

Construction Engineering & Inspection (CEI)

1. **Are there any related project work phases that are already complete or currently underway?** Please describe:*Click here to enter text.*

This is not a phased project

Previous phases of this project were constructed as LAP projects or JPA using FM numbers: *Click here to enter text.*

1. **What is the proposed method of acquisition for Construction phase of the project?**

Design Bid Build – Lowest Bidder  Design Build

Other- Please explain *Click here to enter text.*

**Who is proposed to execute the following tasks of the project? Check all applicable boxes:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **PLANNING**  Applicant’s Staff | **PD&E**  Applicant’s Staff | **DESIGN**  Applicant’s Staff | **ROW**  Applicant’s Staff | **CEI**  Applicant’s Staff |
| Consultant | Consultant | Consultant | Consultant | Consultant |
|  | FDOT |  | FDOT | FDOT |

***Note: The Design consultant and Construction Engineering & Inspection (CEI) consultant shall not be the same if Federal funds are granted and used for either phase -*** Refer to Chapter 18 of the LAP Manual requirements regarding the use of consultants.[[5]](#footnote-5)

1. **Have any public awareness activities or community meetings been held?** Yes  No

If yes, please describe and provide supporting documentation: *Click here to enter text.*

1. **Is there public and/or private support for the project, for example: petitions, written endorsements, resolutions, letters of support, etc.)?** Yes  No

If yes, please describe and provide supporting documentation: *Click here to enter text.*

1. **What is the proposed maintenance and ownership responsibilities for the project when completed?** Please describe: *Click here to enter text.*
2. **Are local funds being applied to the project?** Yes  No

If yes, explain the flexibility of those funds: *Click here to enter text.*

1. **Is there any other specific implementation information that should be considered?** Yes  No

If yes, please describe and provide supporting documentation: *Click here to enter text.*

## **G. COST ESTIMATE**

1. **Provide a summary of estimated costs for the work being proposed**

A detailed project cost estimate must be attached to this application **[[6]](#footnote-6)**

|  |  |
| --- | --- |
| Planning Activities | $*Click here to enter text.* |
| Project Development & Environment Study | $*Click here to enter text.* |
| Preliminary Engineering/ Final Design Plans for major improvements | $*Click here to enter text.* |
| Environmental Assessment (for minor improvements, including Programmatic & Type 1 Categorical Exclusions | $*Click here to enter text.* |
| Permits ( including application fees, mitigation and permit acquisition work) | $*Click here to enter text.* |
| Construction | $*Click here to enter text.* |
| Construction Engineering and Inspection activities | $*Click here to enter text.* |
| Other (describe)[[7]](#footnote-7) *Click here to enter text.* | $*Click here to enter text.* |
| **Total Estimated Cost** | **$*Click here to enter text.*** |

1. **PROJECT FUNDING**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| TAP FUNDS REQUESTED | $ *Click here to enter text.* |  | PERCENT TAP FUND | *Click here to enter text.*% |
| LOCAL FUNDS ALLOCATED | $ *Click here to enter text.* |  | PERCENT LOCAL FUND | *Click here to enter text.* % |
| **TOTAL AM0UNT REQUESTED** | $ *Click here to enter text.* |  | **TOTAL % ALLOCATION** | *Click here to enter text.* % |

## 

## **H. Certification of Project Sponsor**

I hereby certify that the proposed project herein described is supported by *Click here to enter text.*

(municipal, county, state or federal agency, or tribal council) and that said entity will: (1) provide any required funding match; (2) enter into a maintenance agreement with the Florida Department of Transportation; (3) comply with the Federal Uniform Relocation Assistance and Acquisition Policies Act for any Right of Way actions required for the project, (4) Comply with Local Agency Program Manual during all phases of the project, (5) comply with NEPA process prior to construction, this may involve coordination with the State Historic and Preservation Office (SHPO) prior to construction. (Not at time of application) and (6) support other actions necessary to fully implement the proposed project.

I further certify that the estimated costs and/or failure to follow through on the project once programmed in the Florida Department of Transportation’s Work program included herein are reasonable. I understand that significant increases in these costs could cause the project to be removed from the Work Program.

**Name (please type or print):** *Click here to enter text.*

**Title**: *Click here to enter text.*

**Signature:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date**: *Click here to enter text.*

|  |  |  |
| --- | --- | --- |
| FOR FDOT USE ONLY | | |
| Application Complete | YES | NO |
| Project Eligible | YES | NO |
| Implementation Feasible | YES | NO |
| Include in Work Program | YES | NO |

If you have any questions about this application or need assistance, please contact:

**Aiah Yassin**

District Local Agency Program Administrator

Phone: (305) 470-5485

[Aiah.Yassin@dot.state.fl.us](mailto:Aiah.Yassin@dot.state.fl.us)

**David Henderson**

Miami-Dade Metropolitan Planning Organization

[dhenderson@miamidadempo.org](mailto:dhenderson@miamidadempo.org)

Phone: (305) 375-4507

**RESOURCES**

FDOT Local Agency Program Manual

<http://www.dot.state.fl.us/specificationsoffice/LAP/LAP_TOC.shtm>

FDOT PD&E Manual

<http://www.dot.state.fl.us/emo/pubs/pdeman/pdeman1.shtm>

Basis of Estimates Manual

<http://www.dot.state.fl.us/programmanagement/Estimates/BasisofEstimates/BOEManual/BOEOnline2016DRAFT.shtm>

1. All Agencies will be recertified according to the Local Agency Program Manual Chapter 2, for more details <http://www.dot.state.fl.us/programmanagement/LAP/Current/CHAPTER%202_2015.pdf> [↑](#footnote-ref-1)
2. A boulevard is defined as a walkable, low speed (35 mph or less) divided arterial thoroughfare in urban environments designed to carry both through and local traffic, pedestrians and bicyclists. Boulevards may be long corridors, typically four lanes but sometimes wider, serve longer trips, provide pedestrian access to land, may be high ridership transit corridors, are primary emergency response routes and use vehicular and pedestrian access management techniques. Curb parking is encouraged. [↑](#footnote-ref-2)
3. All right-of-way acquisitions must comply with State and Federal rules, regulations and procedures. [↑](#footnote-ref-3)
4. Use the following links to access the Basis of Estimates Manual as well as historical cost information for your area: <http://www.dot.state.fl.us/programmanagement/Estimates/BasisofEstimates/BOEManual/BOEOnline2016DRAFT.shtm>

   <http://www.dot.state.fl.us/specificationsoffice/Estimates/HistoricalCostInformation/HistoricalCost.shtm> [↑](#footnote-ref-4)
5. Refer to LAP manual at <http://www.dot.state.fl.us/programmanagement/LAP/LAP_TOC.shtm> [↑](#footnote-ref-5)
6. Please use FDOT Basis of Estimates Manual for your proposed project Basis of Estimates Manual

   <http://www.dot.state.fl.us/programmanagement/Estimates/BasisofEstimates/BOEManual/BOEOnline2016DRAFT.shtm> [↑](#footnote-ref-6)
7. FDOT does not allow programming for contingency costs. Any contingency costs should be accounted for using local funds. [↑](#footnote-ref-7)